



STATE OF SOUTH CAROLINA,)
COUNTY OF Greenville)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, First Federal Savings and Loan Association of Anderson, does hereby set over, transfer and assign all its right, title and interest in the mortgage given by Ronnie H. Freeman and Joyce S. Freeman, dated May 20, 1983, and recorded in the Office of the Clerk of Court for Greenville ~~Anderson~~ County, South Carolina, in Mortgage Book 1607, at Page 830 and the note which the same secures unto South Carolina State Housing Authority, its Successors and Assigns, without recourse, this 12th day of July, A.D., 1983.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON

Dennis B. Fowler

BY: A. T. Scales (SEAL)

ATTESTED BY:

David Wakefield
Witnesses

Hazel Moore (SEAL)

STATE OF SOUTH CAROLINA,)
COUNTY OF Anderson)

PERSONALLY appeared before me Dennis B. Fowler and made oath that he saw the within named, First Federal Savings and Loan Association of Anderson by A. T. Scales, Its Senior Vice President and Attested by Hazel Moore, Its Secretary, sign, seal, and as its Act and Deed deliver the within Assignment of Mortgage, and he, with David C. Wakefield III witnessed the execution thereof.

SWORN to before me this 12th day of July, A.D., 1983.

David Wakefield (SEAL)
Notary Public for S.C.

Dennis B. Fowler

MY COMMISSION EXPIRES: 7-16-83

Return to:
David Wakefield
First Federal S & L
P. O. Box 1777
Anderson, S. C. 29622

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Recorded July 18, 1983 at 2:30 P/M

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