## GREENVILLE CO. S. CMORTGAGE

JUL 15 8 53 AH '83

THIS MORTOPHINE STANKERSLEY11th	day of July
1983. between the Mortgagor. John W. Bra	day of Julydleyand.Janet.LBradley
(her	ein "Borrower"), and the Mortgagee,
The Palmetto Bank	a corporation organized and existing
under the laws of the . State . of . South . Ca	rolina, whose address is
.470 Haywood Road . Greenville. S.	,C,(herein "Lender").

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 525 on plat of Sugar Creek, Map 4, Section 2, recorded in Plat Book 8P at page 62 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by John Cothran Company, Inc., et al by deed recorded, September 26, 1980 in Deed Book 1134 at page 344.

which has the address of ... 316 Hunting Hill Circle, Greer, S. C. 29651

(Street)

(City)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, rogrant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend Senerally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions. Tisted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

**6**.

