

FILED
GREENVILLE CO S.C.

JUL 13 11 29 AM '83

BOOK 1541 PAGE 315

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } R.H.C. } RELEASE OF LIEN

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant to Foreclosure proceedings in the Action entitled Federal National Mortgage Association

..... vs. -vs- Marvin L. Anderson

as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the5TH day ofJuly....., A.D. 19 83. See Judgment Roll No. 83-3234," as to property described in mortgage originally given by John E. Harris and Darlene Harris unto First Federal Savings and Loan

..... as recorded in Real Estate Mortgage Book 1541, page 315; and, from the lien of other documents of record as follows:

Real Estate Mortgage given by Marvin L. Anderson and Bernice Anderson unto J. C. Cox, Jr. recorded in REM Book 1555 at Page 82.

Witness my hand and seal this

.....8..... day ofJuly..... 19 83

WITNESSES:

Cheryl L. Neal
Sally F. Sizemore

W. Daniel Yarborough, Jr.
W. Daniel Yarborough, Jr.,
as Master in Equity

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY appeared before me, Cheryl L. Neal
and made oath that she saw the within named . W. Daniel Yarborough, Jr. , as Master In Equity for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Sally F. Sizemore witnessed the execution thereof.

SWORN to before me this8..... day
ofJuly..... A.D. 19.....83

Sally F. Sizemore Cheryl L. Neal
Notary Public for South Carolina

My commission expires:11-21-84.....

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