| GREEN FILED IN 25 AL 20 100  |
|--|
| BOSY 1608 PASE 455   |
| STATE OF SOUTH CARDEINA OGNAL ) 1 40 PH 133 KASSIGNMENT OF MORTGAGE  |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  COUNTY OF GREENVILL |
| For value received, the undersigned AllianceMORTGAGE COMPANY, A FLORIDA  |
| CORPORATION, does hereby transfer, assign and set over unto THE SOUTH CAROLINA   |
| STATE HOUSING AUTHORITY, its successors and assigns, forever, that certain Real  |
| Estate Mortgage executed by <u>Debra Marie Courville</u> under date  |
| of May 27, 1983 , and recorded in the R. M. C. Office for  |
| ·  |
| Greenville County, South Carolina, on may 27,  1983, in Mortgage Book 1608 at Page 447 and Remorded in mortgage Book 1612 at page 920  |
| IN WITNESS WHEREOF, Alliance MORTGAGE COMPANY has caused these presents to be  |
| executed in its name by Linda G. Whiteman, its Vice President and its Corporate  |
| Seal to be hereto affixed this <u>27th</u> day of <u>May</u> , 19 <u>83</u> .  |
|  |
| IN THE PRESENCE OF:  ALLIANCE MORTGAGE COMPANY   |
|  |
| 0 $1$ $1$ $1$ $1$  |
| Donna J. Vavim BY: The POTTE   |
| U Linda G. Whiteman, Vice President  |
|  |
| STATE OF SOUTH CAROLINA )  |
| OUNTY OF GREENVILLE )  |
|  |
| PERSONALLY appeared before me, Laure L. Line begger who, first   |
| being duly sworn, deposes and says that (s)he saw the within namedAlliance Mortgage  |
| Company by Linda G. Whiteman, its Vice President, sign the within Assignment of  |
| Mortgage, and that (s)he with Donna F. Vanghu  |
| witnessed the execution thereof.   |
| •  |
| In I Inolay  |
| <b>7</b>   |
| ነ<br>ካ   |
| SWORN to before me this  |
|  |
| 27th day of May , 19 83.   |
|  |
|  |

Commission Expires: 4/12/89

MAY 27 1985 at 1:40 P.M.

Re-RECORDED JUN 2 4 1983 NOTARY PUBLIC FOR SOUTH My Commission Expires:

31823

35299

Cin Cin Cin Cin

at 11.14 A.M.