

WITNESS our hand(s) and seal(s) this
Signed, sealed, and delivered in presence of:

20th day of June, 19 83

Thomas Randall Turner [SEAL]
Thomas Randall Turner
Ann Cooper Turner [SEAL]
Ann Cooper Turner [SEAL]

W. Clark Gaston, Jr.
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Julia Ann Putnam
and made oath that he saw the within-named Mortgagors
sign, seal, and as their act and deed delivered the within deed, and that deponent,
with W. Clark Gaston, Jr. witnessed the execution thereof.

Julia Ann Putnam

Sworn to and subscribed before me this 20th day of June, 19 83

my commission expires 10-02-91 *W. Clark Gaston, Jr.* Notary Public for South Carolina

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, W. Clark Gaston, Jr., a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Ann Cooper Turner
, the wife of the within-named Thomas Randall Turner
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
BANKERS MORTGAGE CORPORATION, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Ann Cooper Turner [SEAL]
Ann Cooper Turner

Given under my hand and seal, this 20th day of June, 19 83

W. Clark Gaston, Jr. Notary Public for South Carolina

my commission expires 10-02-91

RECORDED JUN 21 1983 at 10:12 A.M. 34691

34691 JUN 21 1983
LONG, BLACK AND GASTON

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

THOMAS RANDALL TURNER
AND
ANN COOPER TURNER

TO

BANKERS MORTGAGE CORPORATION

Received and properly indexed in RMC
and recorded in Book 1612
this 21st day of June, 1983,
Page 266,
at 10:12 A.M.
Greenville County, S. C.

Clerk

\$110,000.00
Lot 71 Chippendale Dr.
Foxcroft, Sec. II

4328-112