

FILED
GREENVILLE S.C.
JUN 15 10 09 AM '83
DONNIE S. WINSLEY
R.M.C.

BOOK 1611 PAGE 432

MORTGAGE

THIS MORTGAGE is made this 15th day of June,
19 83, between the Mortgagor, Grady E. Davis and Jerri M. Davis

_____, (herein "Borrower"), and the Mortgagee,
Perpetual Federal Savings and Loan Association, who address is 907 North Main Street, Anderson, South Carolina
(herein "Lender").

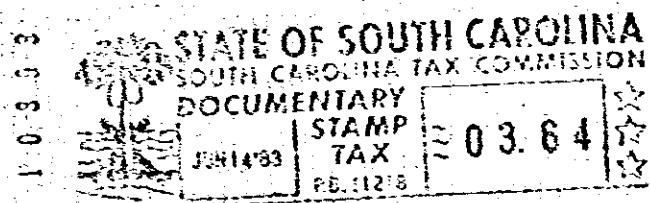
WHEREAS, Borrower is indebted to Lender in the principal sum of Nine Thousand, Seven Dollars
and 64/100 (\$9,007.64) dollars, which indebtedness is evidenced by Borrower's
note dated June 15, 1983, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid due and payable ~~xxx~~ in accordance with
terms as therein contained.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repay-
ment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof
(herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors
and assigns the following described property located in the County of Greenville
State of South Carolina.

BEING known and designated as Lot No. 22 of the W. B. Burdette
Subdivision, according to a plat of same, recorded in the RMC Office
of Greenville County in Plat Book M, Page 139, having the following
metes and bounds to-wit:

BEGINNING at an iron pin, south corner of Lot 21, and running thence;
S. 83-15 E., 142 feet, 5 inches to an iron pin, center of dirt
road; thence S. 56-15 E., 49 feet, 5 inches to corner of Lot 23;
thence N. 33-45 E., 256 feet, 5 inches to an iron pin, corner of
Lot 23 and Sam Clark property; thence S. 89-15 W., 305 feet to an
iron pin, corner of Lot 21; thence S. 7-00 W., 168'5 feet to an
iron pin, point of beginning.

Being the same conveyed by Charles Rachal et al Oct. 21, 1964, in Deed Book 760,
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which has the address of Post Office Box 387, Golf Course Road, Piedmont,
(Street) (City)
South Carolina 29673 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

SOUTH CAROLINA — TO BE USED IN CONFORMANCE WITH THE UNIFORM INSTRUMENT ACT

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