

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Woodson
Nancy P. Kelly n/a Nancy L. Smith (Seal) - Borrower
Faye Fisher (Seal) - Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Karen Woodson and made oath that she saw the within named Borrower sign, seal, and as her act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof.

Sworn before me this 13 day of June, 1983

Frances R. Lawson (Seal) Notary Public for South Carolina
Karen Woodson

My commission expires: 11-10-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, n/a County ss:

I, a Notary Public, do hereby certify unto all whom it may concern that Mrs. the wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this day of 19

(Seal) Notary Public for South Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED JUN 14 1983 at 4:04 P.M.

33992

Lot 23 Laconia Dr. "Hampshire Hills" \$ 32,560.00

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 4:04 o'clock P.M. June 14, 1983 and recorded in Real Estate Mortgage Book 1611 at page 366 R.M.C. for G. Co., S. C.

JUN 14 1983 LATHAN, SMITH & BARBARE, P.A. 33992 X

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