BOOK 1611 PAGE 365

AFFIDAVIT OF SUBSCRIBING WITNESS BOOK LULL PAGE

STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE)				
CONSTANCE G. McBRI	DE	, Notary Public of South	Carolina, personally appeare	ed
JOHN M. DILLARD			and made oa	th
	T DDDMNDMA	N AND TAIRA P. RREI	NNEMAN sion seal as	nd
that he saw the within namedSAMUEL J				
as THEIR act and deed, deliver	r the within writte	n mortgage for the uses and pu	rposes therein mentioned, a	nd
thathe with CONSTANCE G. Mc wi	DE itnessed the execu	tion thereof, and subscribed the	eir names as witnesser there	to.
Specification of the second of			o	a
SWORN to and subscribed before me, this14th		_day ofJUNE	, 19 &	2.
Constance & M. Bril		SUITAD Com	_	
(Notary Public of South Carolina)	JOH	N M. DILLARD	(Witne	· ss)
(SEAL)				
My commission expires on 5/20/93				į
	CIATION OF I	OOWER		2
				1 A 10 A
STATE OF SOUTH CAROLINA) s:				gradual vi
COUNTY OF GREENVILLE) I CONSTANCE G. McBRIDE , N	lotary Public of So	outh Carolina, do hereby certify	unto all whom it may cond	ern
TATIDA D RRENNEMAN	he wife of the with	in named SPIAUEL J. J	DVEWNERM	- ,
did this day appear before me, and upon being privately and without any compulsion, dread or fear of any person or person	d cenarately exam	ined by me, did declare that,	We does meeth, tomments	and
	on United States	Department of warmane, in	2 200002012 0110 01100-111	her
of America, acting through the Farmers frome Administrated interest and estate, and also all her right and claim of dower, of	f, in or to all and si	ngular the premises within men	itioned and released.	
GIVEN under my hand and seal, this14	4th	day ofJUNE	, 19	83
(SEAL)		aura P. Bre	nneman (Signature of W	(ife)
(SEAL)	\cap	URA P. BRENNEMAN	CA. I	
My commission expires on 5/20/93		etarce /2 ///	lotary Public of South Caro	lină)
	02 P.M.	33537 8 3 8 8 8	SA AZI	TIS TOL
the R. M. C. COUNTY, S. M. C. Mortgage Mortgage Page 18 C. COACHMAN	Filod REA	UNITED STATE ACTING THROME ADMINITED STATE AGRICULTURE	COUNTY SAMUEL LAURA	JOHM M.
che R. M. C. County, S. C., at P. M. June and recorded in Mortgage Book at page R.M.C. f	ᄬᅜᅜ	28 8 8 8	ਅ ੂੰ	ဝ ်
R.M. G. A. S. C. A. J. L. S. C. A. J. L. S. C. A. S. C. C. C. A. S. C. C. C. A. S. C.	L ESTATE SOUTH CAL	D STATES OF AME OF THE FACTION, ADMINISTRATION, ED STATES DEPARTICULTURE	or . Bi	
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