805h 1611 PAGE 268 Jun 13 10 51 AM 183 STATE OF South Carolina DONNIE SPRINGLEY **COUNTY OF** Greenville

PARTIAL RELEASE OF LIEN

(Bank Loan No. 43-3-3459765-1)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from Calvin G. Ridgeway A/K/A Calvin G. Ridgeway, Jr. and Lynn M. Ridgeway to The Federal Land Bank of Columbia, dated the 18th day of April 79 , and

County, State of recorded in the public records of Greenville South Carolina

in Mortgage Book 1463 & 1469, at page 918 & 618, the following described property, to-wit:

All that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Greenville and shown as Lot#25 containing 2.0 acres, Lot#10 containing 2.5 acres and Lot#1 containing 4.1 acres and continuing on survey prepared for Doris G. Bramlett Trustee, prepared by Carolina Surveying Compnay, R.B. Bruce, R.L.S. # 1952, dated November 1, 1982 and revised March 1, 1983. Plat recorded in the R.M.C. Office for Greenville County in Plat Book 9-R at page 59 and 60.

Original amount of mortgage: \$\$36,000.00

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson, S.C. day of this the 14th April 19 83.

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Signed, sealed and delivered

in the presence of:

THE FEDERAL LAND BANK OF COLUMBIA

of The Federal Land Bank Association of

Anderson Attorney-in-fact.

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