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STATE OF SOUTH CAROLINA

) RELEASE FROM MORTGAGE
COUNTY OF GREENVILLE )

holder of a certain note and mortgage in the sum of Thirty
Thousand and no/100ths Dollars (\$30,000.00), executed by David
B. Mann on the 2nd day of December, 1980, and recorded in the
R. M. C. Office for Greenville County in Mortgage Book 1526 at
Page 360, do hereby release, relinquish and forever discharge
the following described lots from the lien of said mortgage,
retaining, however, said mortgage in full force and effect over
the remaining portion of the property described in said mortgage.

ALL that certain piece, parcel or lot of land situate, lying and being in Austin Township, in Greenville County, S. C., on the northern side of Bethel Road and being known and designated as Lot Nos. 15, 16, and 17 on Plat of Forest Trail prepared by Freeland and Associates and recorded in the R. M. C. Office for Greenville County in Plat Book 7-X, Page 59; reference to said plat is hereby craved for a more complete description.

Dated this 9th day of June, 1933/

IN THE PRESENCE OF:

JAMES R. MANN

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

**PROBATE** 

PERSONALLY appeared the indersigned witness and made oath that (s)he saw the within named JAMES R. MANN sign, seal and as his act and deed deliver the foregoing RELEASE FROM MORTGAGE, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN and subscribed to before me this 9th day of June, 1983.

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My commission expires Nov. 9, 1989.

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AKCORDED JUN 1 0 1983

at 4:25 P.M.

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