18. BORROWER'S MAINTENANCE OF PROPERTY

I will maintain the Property in good repair and condition, except for reasonable wear and tear and I will not permit any waste of the Property.

19. AGREEMENT ABOUT CHANGES IN PROPERTY BY BORROWER

No building or improvement on the Property will be altered, demolished or removed without the Lender's written consent.

20. AGREEMENTS ABOUT GIVING NOTICES REQUIRED UNDER THIS MORTGAGE

Unless the law requires otherwise, any notice that must be given to me under this Mortgage will be given by delivering it or by mailing it with proper postage, addressed to me at the Borrower's address stated in the section above titled "Words Used Often in This Document." A notice will be delivered or mailed to me at a different address if I give Lender a written notice of my different address. Any notice that must be given to Lender under this Mortgage will be given by mailing it with proper postage to Lender's address stated in Paragraph (C) of the section above titled "Words Used Often in This Document." A notice will be mailed to Lender at a different address if Lender gives me a written notice of the different address. A notice required by this Mortgage is given when it is mailed or when it is delivered according to the requirements of this Paragraph.

21. CAPTIONS

The captions and titles of this Mortgage are for convenience only. They may not be used to interpret or to define the terms of this Mortgage.

22. COVENANTS AND REPRESENTATIVES OF MORTGAGOR

All of the covenants and representations in this Mortgage of the Mortgagor shall bind the Mortgagor, his heirs, executors, administrators, successors and assigns.

23. LAW GOVERNING THIS MORTGAGE

This Mortgage shall be construed by the laws of the State of South Carolina.

24. GENDER AND SEVERABILITY

Whenever the context so requires, the masculine shall include the feminine and neuter and the singular include the

plural. If any portion of this Mortgage shall be held to be less be carried into effect.	e void of unentorceable, the balance of the mortgage shall he void
25. Borrower acknowledges receipt of a copy of the	his Mortgage.
By signing this Mortgage, I agree to all of the above IN WITNESS WHEREOF, the Borrower has signed to	
Signed, sealed and delivered in the presence of:	Archie, G. Mallory (L.S.) Archie, G. Mallory (L.S.) Fatricia A. Mallory (L.S.) Patricia A. Mallory (L.S.)
Ruby of Banks	Archie, G. Mallory (L.S.)
<i>b</i>	Patricia A. Marlory (LS)
	Patricia A. Fiai lory (L.S.)
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF GREENVILLE)	
seal and as its act and deed deliver the within writter	s and made oath that (s) he saw the within named Borrower(s) sign. n instrument and that (s) he, with the other witness subscribed above 1983 EAL)
My Commission Expires: 9-17-85	

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named Borrower(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person

whomsoever, renounce, release and fore assigns, all her interest and estate, and a mentioned and released.	ever relinquish unto the Lender(s) and the Lender's(s) and the Lender's(s) li her right and claim of dower of, in and to all and sir	neirs or successors and ingular the premises within
GIVEN under my band and seal this	Patricia A. Mallory	
Notary Public for South Carolina My Commission Expires: 9-17-85	(SEAL)	33350
RECORDED JUN 9 1983	at 11:04 A.M. PATR PATR PATR	one of the could be a second as the could be

0	MECONDED	JNN 3 1883	at 11:	:04 A.	м.	1	ı <u>1</u> 1		4	
\$11,000.00 Lot 28 Forestdale Dr. Forestdale Hts.	Register of Mesne Conveyan For Greenville County S.	of	Filed this 9th d	Mortgage of Real Estate	Mr. Larry Loftis BANK OF GREER Drawer 708 CREER. SOUTH CAROLINA 29651	PATRICIA A. MALLORY	ARCHIE G. MALLORY and	COUNTY OF GREENVILLE	J. ERIC KINDBERG, ATTORNEY 703B Wade Hampton Blvd. Greer, S.C. 29651 433333 31 30 1983 State of South Carolina]

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37. NET THE BUILDING THE SERVICE