

FILED  
GREENVILLE CO. S.C.

BOOK 1608 PAGE 437

MAY 27 11 57 AM '83

STATE OF SOUTH CAROLINA ) S. J. MAHAFLEY  
                                  ) R.M.C.           ASSIGNMENT OF MORTGAGE  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to South Carolina State Housing Authority the mortgage of Wayne S. Jumper and Sara W. Jumper dated May 27, 1983, and recorded in the office of the Clerk of Court of Greenville County in Mortgage Book 1608, Page 394.

Dated this 27th day of May, 1983.

In Presence of:

SOUTH CAROLINA FEDERAL SAVINGS  
AND LOAN ASSOCIATION

Neil R. Gordon  
Caroline R. Mahaffey

BY: Douglas A. Shockley

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Neil R. Gordon and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION by Douglas A. Shockley, its Vice President, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with Caroline R. Mahaffey witnessed the execution thereof.

Sworn to before me this 27th day of May, 1983.

Neil R. Gordon  
Notary Public for South Carolina  
My Commission expires: 2-20-91

Neil R. Gordon

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RECORDED MAY 27 1983  
at 11:57 A.M.

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