EN ED GREE FILES
State of South Carolina 193 MAR 20 3 51 PH 193 Mortgage of Real Estate County of DONIGREENVILLE RATE OF MORTGAGE STATE OF MORTGAGE STATE OF MORTGAGE 100 150 150 150 150 150 150 150 150 150
HAY 25 3 20 000000 000000000000000000000000
INIS MUNICAGE IS RE-RECORDED TO CORRECT DATE OF HORIOTOR
THIS MORTGAGE is dated MARCH 28 ん.S.C. たかげ , 19 83
THE "MORTGAGOR" referred to in this Mortgage is L.S. Green, Sr. and Ella Mae Green
THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is
THE "NOTE" is a note from L.S. Green, Sr. and Ella Mae Green
to Mortgagee in the amount of \$ 12,000.00, datedMARCH_ 28
final maturity of the Note is <u>36 months</u> 19 The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under
paragraph 13 below, shall at no time exceed \$12,000.00 , plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.
THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:
ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, shown on plat of Property of L. S. Green, Sr. and L. S. Green, Jr. and Ella Mae Green, dated October 30, 1978, said property designated as that of Frank S. Smith, and having the following metes and bounds, to-wit:
BEGINNING at a point near Glendale Subdivision and running thence N. 48-15 W., 383.15 feet to a point; thence turning and running S. 70-07 W., 112.99 feet to a point; thence turning and running S. 48-01 E., 310.33 feet to a point; thence turning and running S. 86-37 E., 162.1 feet to a point, the place of beginning.
This is the same property conveyed to the mortgagor, L. S. Green, Sr., on March 29, 1983, to be recorded of even date herewith, said conveyance made by Frank S. Smith.
ALSO: ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, shown on plat of Property of L. S. Green, Sr. and L. S. Green, Jr. and Ella Mae Green, dated October 30, 1978, said property shown as a triangular shaped plot, being described as follows:
BEGINNING at a point near Glendale Subdivision and running thence N. 48-01 W., 483.13 feet to a point; thence turning and running S. 18-07 E., 324 feet to a point; thence turning and running S. 86-37 E., 258.3 feet to a point, being the place of beginning.
This is a portion of that property conveyed to the mortgagor, Ella Mae Green, by Gdeeds as follows: part interest from Lloyd S. Green, recorded in deed book 645 at page 086 on February 23, 1960; also part interest from George C. and Zona C. Mayse, as recorded in deed book 565 at page 86 on November 9, 1956; also part interest from Lloyd S. Green as recorded in deed book 645 at page 92 on February 23, 1960.
3
& STATE OF SOUTH CAROLINA
CAROLINA TEX COMMISSION
DOCUMENTARY STAMP STAMP STAMP STAMP STAMP STAMP STAMP STAMP

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference shereto);

A STATE OF THE PARTY OF THE PAR