STATE OF SOUTH CAROL MAY) 13 1983

COUNTY OF RICHLAND DOWN S. Tankers 2.

ASSIGNMENT OF MORTGAGE

| 1/6/11 | |
|-------------------------------------|---|
| FOR VALUE RECEIVED, South Ca | rolina Federal Savings and Loan Association |
| does hereby assign, transfer and se | et over to <u>MGIC MORIGAGE MARKETING</u> |
| CORPORATION | the mortgage of |
| Philip M. Mendys and | Donna M. Mendys |
| dated December 27, 1982, | and recorded in the office of the Clerk |
| of Court of Greenville | County in Mortgage Book <u>1590</u> , |
| Page 157 and re-recorded in Mortga | ge Book 1596 at page 601. |
| Dated this <u>22nd</u> day o | f February , 1983 . |
| In Presence of: | SOUTH CAROLINA FEDERAL SAVINGS |
| Karl & Sehundt | AND LOAN ASSOCIATION |
| Cynthia A. Jones | BY: Fonder Ir. Kisar |
| U () | |
| | |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF RICHLAND) | - |
| PERSONALLY appeared before me | e Karl E. Schmidt |
| | within named <u>SOUTH CAROLINA FEDERAL</u> |
| SAVINGS AND LOAN ASSOCIATION | by <u>Linda M. Kiser</u> |
| | , sign, seal and as its act and deed, |
| deliver the within written Assign | |
| Cynthia A. Jones | witnessed the execution thereof. |
| ; ; | Karl D. Schmidt |
| Sworp to before me this 22nd | |
| SHOTH CO DETOTE INC BITTS | 83 |
| day of February, 195 | - |
| _ Cynthia H. Jones | |
| Notary Public for SOUTH CAROLIN | |
| My Commission expires: 7/9/86 | |

39297

RECORDED MAY 1 3 1983

at 11:30 A.M.

4.00CD