FILED III

MORTGAGE

BOOK 1605 PACE 268

Documentary Stamps are figured on the amount financed \$ 1056.85

THE WORTGAGE is made this	11th day of April W, Nelson (herein "Borrower"), and the Mortgagee, NASSOCIATION a corporation organized and existin
9-83 between the Mortgagor, Kenneth.	W. Nelson
21 1	(herein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL SAVINGS AND LOAD	N ASSOCIATION a corporation organized and existing
under the laws of SOUTH CAROLINA	whose address is 101 EAST WASHINGTO
STREET, GREENVILLE, SOUTH CAROLIN	A

ALL that lot of land in the State of South Carolina, County of Greenville, known and designate as Lot No. 13 on plat of property of O. V. Hunt Estate, recorded in plat book XX, page 15, of the RMC Office for Greenville County, said lot having a frontage of 108 feet on the northwest side of Avery Street, a depth of 137.4 feet on the southwest side, a depth of 141, 7 feet on the north east side and a rear width of 108.1 feet.

This is the same property conveyed by deed of Lawrence B. Morgan to Kenneth W. Nelson and Ada L. Nelson, dated May 6, 1963, and recorded May 6, 1963 in the RMC Office for Greenville County in Deed Volume 722 Page 100.

.SC........... 2961.1.... (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

IPINZ SAI # 04-054300-70 # 7,056.85

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