

APR 20 4 14 PM '83

VA Form 26-4338 (Home Loan)
Revised September 1975. Use Optional.
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

DONNIE S. WILKINS
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

KURT A. EMMRICH

Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

WACHOVIA MORTGAGE COMPANY

, a corporation

organized and existing under the laws of the State of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FORTY SIX THOUSAND AND NO/100

----- Dollars (\$ 46,000.00), with interest from date at the rate of
TWELVE per centum (12 %) per annum until paid, said principal and interest being payable
at the office of Wachovia Mortgage Company, Post Office Box 3174
in Winston-Salem, North Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of FOUR HUNDRED
SEVENTY THREE AND 17/100 ----- Dollars (\$ 473.17), commencing on the first day of
June 1, 19 83, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of May 1, 2013

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

ALL that certain piece, parcel or lot of land situate on the northern side of
Douglas Drive in the City of Greenville, Greenville County, South Carolina
shown as all of Lot 11 and the eastern half of Lot 10 on plat of Country Club
Estates, recorded in Plat Book G at Page 191, and according to a more recent
survey by Freeland & Associates, entitled "Property of Kurt A. Emrich and
Eva J. Emrich" dated April 15, 1983 and recorded April 20, 1983 in Book 9-7,
at Page 72, R.M.C. Office for Greenville County, S.C., having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Douglas Drive at the joint
front corner of Lots 11 and 12 and running thence with the line of Lot 12
N. 23-30 W. 150 feet to an iron pin; thence S. 66-38 W. 75 feet to pin in
center of rear line of Lot 10; thence through the line of Lot 10 S. 23-30 E.
150 feet to pin in center of front line of Lot 10 on Douglas Drive; thence with
the northern side of Douglas Drive N. 66-38 E. 75 feet to the point of BEGINNING.

This is the same property conveyed to the mortgagor by deed of Woodrow T. Jones
recorded April 20, 1983 in Deed Book 1186, at Page 727, R.M.C.
Office for Greenville County, South Carolina.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
APR 20 03 TAX \$ 18.40
R.S. 11218

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

GCTG ----- 3 AP 20 83 022

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