

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Woodson
Faye Fisher

Harry W. Barnum (Seal) Borrower
Grace A. Barnum (Seal) Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Karen Woodson and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof.

Sworn before me this 8 day of April 1983

James P. Lawson (Seal) Notary Public for South Carolina

Karen Woodson

My commission expires: 11-10-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Grace A. Barnum the wife of the within named Harry W. Barnum did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 8 day of April 1983

James P. Lawson (Seal) Notary Public for South Carolina

Grace A. Barnum

Space Below This Line Reserved For Lender and Recorder

\$ 21,000.00
Tract 18-2.26 Acs Green Hill Dr. Rollingwood

RECORDED IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF GREENVILLE COUNTY, SOUTH CAROLINA

Filed for record in the Office of the R. M. C. for Greenville County, S.C. at 3:49 o'clock P.M. APR. 13, 1983 and recorded in Real Estate Mortgage Book 1601 at page 945 R.M.C. for G. Co., S.C.

RECORDED APR 13 1983 at 3:49 P.M.

26605

LATHAN, SMITH & BARBARE, P.A. APR 13 1983

26605

1601

[Redacted]

[Redacted]

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1601