

FILED  
GREENVILLE S.C.

STATE OF SOUTH CAROLINA    APR 11 10 20 AM '83    ASSIGNMENT OF MORTGAGE  
COUNTY OF GREENVILLE    DONNIE S. JAMES    R.M.C.

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to South Carolina State Housing Authority the mortgage of Thomas Lee Ivester

dated April 8, 1983, and recorded in the office of the ~~XXXXXX~~ XXXXXX R.M.C. of Greenville County in Mortgage Book 1601, Page 479.

Dated this 11 day of April, 1983.

In Presence of:

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

Nell R. Gordon  
Beth W. Woodside

BY: Douglas A. Shockley  
Its Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Nell R. Gordon and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION by Douglas A. Shockley, its Vice President, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with Beth W. Woodside witnessed the execution thereof.

Sworn to before me this TH day of April, 1983.  
Walter S. Campbell  
Notary Public for South Carolina  
My Commission expires: 2-20-91

Nell R. Gordon

RECORDED APR 11 1983  
at 10:20 A.M.

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