First Federal Savings
& Loan Association
P.O. Drawer 408
Greenville, S.C. 29602 FILEO
GREENVILLE CC. S.C.

**MORTGAGE** 

This form is used in connection with mortgages insured under the one-to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINAR | | 35 AM '83 COUNTY OF GREENVILLEONNE S. I BELERSLEY

800x1600 PAGE130

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James R. Driggers, Jr. and Ruth S. Driggers

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto First Federal Savings & Loan Association

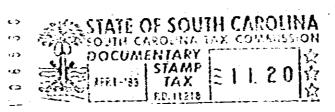
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land, lying and being situate in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 18 on plat entitled "Property of James R. Driggers, Jr. and Ruth S. Driggers" as recorded in Plat Book 20 at Page 25, in the RMC Office for Greenville County, S.C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Forest Circle, said pin being approximately 295 feet from the intersection of Crane Avenue and Forest Circle, running thence S. 30-45 E. 200 feet to an iron pin; thence S. 59-15 W. 100 feet to an iron pin; thence N. 30-45 W. 200 feet to an iron pin; thence N. 59-15 E. 100 feet to aniron pin, the point of beginning.

THIS being the same property conveyed to the mortgagors herein by deed of H.G. Parrish and Nina B. Parrish as recorded in Deed Book #85 at Page #53, in the RMC Office for Greenville County, S.C., on April 1, 1983.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

TO THE PERSON OF THE PERSON OF

HUD-92175M (1-79)

Replaces Form FHA-2175M, which is Obsolete

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