777. C 746		
THIS MORTGAGE is made this	31st	day of March
19 <u>83</u> , between the Mortgagor,	MORRIS VICIO	R ABERCROMBIE and CATHL M. ABERCROMBIE
	ብት	nerein "Borrower"), and the Mortgagee, rifst reuera
Savings and Loan Association of S	outh Carolina a	corporation organized and existing under the laws o
the United States of America, who	ose address is 30	01 College Street, Greenville, South Carolina (herein
"I ander")		

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-Eight Thousand Two Hundred Fifty and No/100(\$68,250.00) -- Dollars, which indebtedness is evidenced by Borrower's note dated March 31, 1983 ____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _________ September 31, 1983

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _________, State of South Carolina.

ALL that piece, parcel or lot of land, situate, lying and being on the western side of Altamont Terrace, near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 7 of a subdivision known as Altamont Terrace, plat of which is recorded in the RMC Office for Greenville County in Plat Book BB, at Page 173-A and also shown on plat entitled "Survey for Morris Victor Abercrombie and Cathi M. Abercrombie" prepared by Carolina Surveying Company on March 23, 1983, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Altamont Terrace, joint front corners of Lots Nos. 7 & 9, and running thence with said street, S. 31-20 W. 105 feet to an iron pin; thence continuing with said street, S. 9-46 W. 72.3 feet to an iron pin; thence still with said street, S. 1-25 E. 77 feet to an iron pin, joint front corners of Lots Nos. 5 & 7 and running thence with Lot No. 5, S. 89-00 W. 179 feet to an iron pin; thence turning and running N. 60-03 W. 123.4 feet to an iron pin; thence turning and running N. 54-01 E. 400 feet to an iron pin, joint rear corners of Lots Nos. 7 & 9; thence turning and running S. 25-52 E. 62.3 feet to an iron pin, being the point of beginning.

Derivation: Christopher C. Hindman, III, Deed Book //85, at Page 327, recorded March 31, 1983.

SYNTE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
EB 11212

2 7. 3 2

which has the address of Altamont Terrace

Greenville

South Carolina
(State and Zip Code)

__(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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