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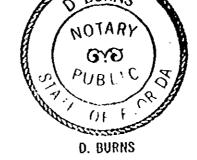
800K1599 PAGE 382 MAR 28 1983 ASSIGNMENT OF MORTGAGE Donnie S. Tankersley, STATE OF SOUTH CAROLINA ) ss COUNTY OF Greenville For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_City Federal Savings and \_\_\_\_\_ Loan Association its successors and assigns forever, that certain Real Estate Mortgage executed by James W. Huber and Sarah K. Huber \_, and recorded in the Clerk of Court's January 13, 1983 under date of County, South Carolina, on January 13 Greenville Office for \_\_ at Page \_\_<sup>767</sup> 1591 , in Mortgage Book IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents Seal to be hereto affixed this  $\frac{\overline{21}}{}$ day of **ALLIANCE MORTGAGE COMPANY** In the Presence of: STATE OF FLORIDA COUNTY OF DUVAL Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III , Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 21 day of March, 19 83 My commission expires: This instrument was prepared by: BURNS R. Wiggins and employee and/or officer of NOTAR **ALLIANCE MORTGAGE COMPANY** 

RECORDER MAR 2 8 1983 at 10:30 A.M.

Jacksonville, Florida 32232

P. O. Box 2259

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NOTARY PUBLIC. STATE OF FLORIDA My Commission Expires June 18, 1985

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