- !	Witness	hand(s) s	and seal(s) this	25th	1	day of March	, 19 83	
1	Signed, sealed,	and delivered in	presence of:	().	fudseu)	L. Jegisan	[SEAL]	
	Margart M. Polgers W. Denn Churchelin				Andrew R. Pearson [SEAL] Beatrice Pearson [SEAL]			
	STATE OF SO	OUTH CAROL	in a , }					
	COUNTY OF GREENVILLE							
	Personally appeared before me Margaret M. Rodgers and made oath that he saw the within-named Andrew R. Pearson and Beatrice Pearson sign, seal, and as their act and deed delivered the within deed, and that deponent, with W. Dennis Chamberlain witnessed the execution thereof.							
	Sworn to s	and subscribed b	efore me this	25 t	n G	aut m. Re	, 19 83.	
					ω, ω	em Uml Notary P	ublic for South Carolina.	
	STATE OF SOUTH CAROLINA, } ss: RENUNCIATION OF DOWER							
	COUNTY OF GREENVILLE j							
	I, W. Dennis Chamberlain , a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Beatrice Pearson							
	, the wife of the within-named Andrew R. Pearson , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named First Federal Savings and Loan Association, , its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the							
	premises within mentioned and released. * Beature Pluisem [SEAL]							
	Given under my hand and seal, this 25th				Beatrice Pearson			
	MAR 2 8 1983 at 9:06 A.M.				24370			
1 4 1 1 3 3 33 10 1	OF SOUTH CAROLINA	ORTGAGE	. Pearson and Pearson	70	deral Savings and sociation of arolina	nd properly indexed in RMC in Book 1599 , day of Mar. , 1983,) , , , , , , , , , , , , , , , , , ,	Clark. Clark. GUS. GOVERNMENT PRINTING OPPICE: 1979-620-136/32	.00 1 Heatherly Dr.
South and	STATE (W	Andrew R. Beatrice		First Fec Loan Asso South Ca:	Received and properly and recorded in Book this 28th day of Page 200 , at 9:06 A.M.	Q U.S. GOVERN	\$28,000 Pt. Lot

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