MAR 23 1983

## LOAN MODIFICATION AND EXTENSION AGREEMENT

COUNTY OF PREENVILLE	CONSTRUCTION LOAN NO. 10774138 )
THIS ACREEMENT made the <u>lst</u> day of	March 198_83, between Security Federa einafter referred to as "Party of the First Part," and
Sating And Loan Association of South Carollia, her Lander E. Stephenson and Emelia S. Stephenson	henson , hereinafter referred to as "Party of
the Second Part"; and	
WHEREAS, the Party of the First Part is the owner	er and holder of a certain note and mortgage heretofore executed be
Greenville County South Carolina in A	ing recorded in the office of the Register of Mesne Conveyance for Mortgage Book1546 at page57, securing
Fifty-two	o Thousand
(\$ 52,000.00   Dollars, with (15.875 %) percent per annum, which note and r	n interest thereon at the rate of Fifteen & Seven Eighths mortgage are hereby incorporated as a part of this instrument; ar
WHEREAS, the undersigned Party of the Second P whereby the time for payment of said indebtedness as zero months, and	Part has requested a modification of the terms of said note and mortgages set out in said note shall be extended for a period of
	the state of the s
	o said extension on the condition that the interest rate provided in sam <u>Fifteen&amp;Seven_Eighths (15.875</u> %) percent per annum per annum, effective as of <u>March 1</u> , 1983
WHEREAS, the Party of the Second Part has ag	greed to said increase in the interest rate.
	emises and other good and valuable consideration, receipt of which
hereby acknowledged, the parties hereto and their heirs follows:	s, executors, administrators, successors and assigns, mutuarly agree
<ol> <li>That the time for payment of the indebtedness a the same, which are incorporated herein by reference months</li> </ol>	es set out in the above referred to note, and the mortgage given to secund the shall be extended for a period ofzero
1 , 1983 ; that the lime for payment of in Monthly payments of principal and intere	rs 12 3/4%) percent per annum, effective as of March interest, as provided for in said note, shall remain the same. est shall be reduced to \$566.20 per month.
THE THE COMMITTEE AND PROPERTY AND POST OF PARTY AND PAR	eunto set their hands and seals the date and year first above writte
IN WITNESS WHEREOF, the parties have not	was CAROLINA PEDERAL S&L ASSN.
Signed, Sealed and Delivered	SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA (SEA
In the Presence of:	ASSOCIATION OF SOCIAL CAROLINA (SEA
& sterak Katarton	BY: Zakai) BY LL
1. 1. E. Il	lts Senior Vice President
yand G. Henwilly	BY: Mull Child
	Party of the First Part
	Y James & Stophens (SEA
	Party of the Second Part (SE
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	n ni ni ni
PERSONALLY appeared before me	AL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLISM its Senior Vice President and James E. Stephenson
David L. Garrett , its, its, its,	<u>Vice President</u> , and <u>James E. Stephenson</u> n, sign, seal and as their respective act and de
deliver the foregoing instrument for the uses and property Deborah R. Barton witnessed the execution	urposes therein motioned, and that he, with
SWORN to before me this	
1st day of March 198	3
in I do it is a large	L.S.)
Notary Public for South Carolina	(236,30

My Commission Expires: 5-8-90 MAR 2 3 1983 at 10:30 A.M. ML 1001 5/82 RECORDED MAR 2 3 1983

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