BCOX 1598 FASE 540

Mortgage of Real Estate

County of Greenville

Mortgag

THIS MORTGAGE is dated	March 17	, 19_	83
THE "MORTGAGOR" referred to in thi			
THE "MORTGAGEE" is BANKERS TRU			
Post Office Box 608, Greenv	ille, South Caro	lina 29602	
THE "NOTE" is a note from Arthur	L. and Jane F.	Snipes	7 02 -
to Mortgagee in the amount of \$_8, Note and any documents renewing, advances are all referred to as the	extending or modif 'Note" and are con	ying it and any not sidered to be a par	t of this Mortgage. The
final maturity of the Note is	February 17	_, 19 <u>.90</u> The amo	unt of debt secured by

paragraph 13 below, shall at no time exceed \$ 8,000.00 , plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:

this Mortgage, including the outstanding amount of the Note and all Future Advances under

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:

(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)

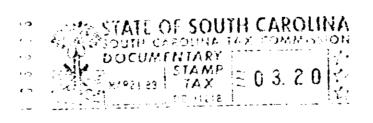
Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, in the Subdivision known as Chanticleer and shown as Lot No. 23 on plat recorded in Plat Book YY at Page 97 in the R.M.C. Office for Greenville County, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Chanticleer Drive, at the corner of Lot No. 22, thence with the line of said lot N. 0-44 E. 166 feet; thence N. 89-47 W. 140 feet to an iron pin in line of Lot No. 24; thence with the line of said lot S. 2-27 E. 178.4 feet to an iron pin on said drive; thence with said drive as follows: N. 82-28 E. 16.8 feet; N. 84-32 E. 84.7 feet; and N. 86-32 E. 29 feet to the POINT OF BEGINNING.

This is the identical property conveyed to the Mortgagor herein by C. Douglas Wilson, Inc. by deed dated February 23, 1966, recorded in the R.M.C. Office for Greenville County in Deed Volume 792 at Page 535.

This mortgage is junior in lien to that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association in the original amount of \$29,500.00 dated May 27, 1966, and having a present balance of \$16,557.61.



* TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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