

WITNESS our hand(s) and seal(s) this 14th day of March, 19 83

Signed, sealed, and delivered in presence of:

[Signature] Robert Schwab [SEAL]
[Signature] Susan M. Schwab [SEAL]
[Signature] Susan M. Schwab [SEAL]
[Signature] [SEAL]

STATE OF SOUTH CAROLINA, } ss:
 COUNTY OF GREENVILLE }

Personally appeared before me Wilma A. Gosnell
 and made oath that he saw the within-named Robert Schwab and Susan M. Schwab
 sign, seal, and as their act and deed delivered the within deed, and that deponent,
 with John W. Howard, III witnessed the execution thereof.

Sworn to and subscribed before me this 14th day of March 19 83

[Signature]
 Wilma A. Gosnell
[Signature]
 John W. Howard, III Notary Public for South Carolina.
 My Commission Expires: 1/20/92

STATE OF SOUTH CAROLINA, } ss:
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, John W. Howard, III, a Notary Public in and
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. Susan M. Schwab
 , the wife of the within-named Robert Schwab
 , did this day appear before me, and, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
 First Federal Savings and Loan Association of South Carolina its successors and
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
 premises within mentioned and released.

Given under my hand and seal, this 14th day of March 19 83

[Signature] [SEAL]
 Susan M. Schwab
[Signature]
 John W. Howard, III Notary Public for South Carolina.

RECORDED MAR 18 1983 at 4:18 P.M.

23663

23663X
 GREENVILLE, S. C. 29603
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

MORTGAGE

Robert Schwab and Susan M. Schwab

TO
 First Federal Savings and Loan Association of South Carolina

Received and properly indexed in RMC
 and recorded in Book 1598
 this 18th day of Mar. , 1983,
 Page 464
 at 4:18 P.M.
 Greenville County, S. C.

Clark.

\$71,850.00

Lot 154 CANE BRAKE II

U.S. GOVERNMENT PRINTING OFFICE: 1979-020-136/32

4328-RV-2