800. 1597 FASE 791

MORTGAGE

THIS MORTGAGE is made this	9th	day of	March	· · · · · · · · · · · · · · · · · · ·
02 hatanan tha Martagar	- James W. Hannan	and Cynthia	J. Hallilali	
vings and Loan Association of Sou	(herein	"Borrower J. au	d the more age	der the laws of
vings and Loan Association of Sou e United States of America, whose	ith Carolina, a corpo a addrass is 301 Coll	lege Street. Gree	enville, South Ca	arolina (herein
e United States of America, whose ender").	e address is 301 Con	iege Bireet, are	,	
WHEREAS, Borrower is indebted t	to Lender in the prin	cipal sum of 🍱	welve Thousan	d and no/100
2 000 00)	Dollars. '	which indebtear	iess is evidenced	Dy Dottower 9
te datedMarch_9, 1983	_, (herein "Note"), r	providing for mo	ntniy installine	nts of principal
d interest, with the balance of the1993;				
TO SECURE to Lender (a) the rep	payment of the inde	ebtedness evider	nced by the Not	e, with interest
the neument of all other sum	ie with interest there	eon, advanceu in	i accordance ner	ewith to brotece
a accurity of this Mortgage and th	e performance of the	e covenants and	agreements of r	offower netern
-tained and (h) the rengument of	f any future advanc	es, with interest	tnereon, maue	to portower of
nder pursuant to paragraph 21 he	ereof (herein "Futur	e Advances"), B	orrower does ne	roperty located
ant and convey to Lender and Lend the County of Green	ier's successors and :	assigns the folio	State of	South Carolina.
the County of Green	VILLE		, 5.000	
L that lot of land located	in the State of S	South Carolina	a, County of (Greenville
or the City of Green heing	known and design	nated as Lot	No. 124 on a	prar or
James Unichta Contion 1 and	d 2 prepared by	Dalton and No	eves, Enginee	rs, uateu
.1. 1070 and recorded in Pl	at Book "00" at 1	pages 160 and	101 in the K	AC OLLICE
or Greenville County. Said	lot fronts on the	e southeaster.	ly side of Ta	ylor koad
distance of 114.8 feet.				
ESS, HOWEVER, a small triang	ular change port	ion of the af	oresaid lot 1	24 which
ESS, HOWEVER, a small triang	utar snaped port	ion or the ar	0100010 100 1	
s described as follows:				
EGINNING at an iron pin on t	he easterly side	of Montclair	e Drive, join	t front
away of lote 123 and 124 an	d running thence	with the joi	nt line of sa	Id IOLS
n an easterly direction 223.	8 feet in a nort	herly directi	on to a point	; thence
n a westerly direction to th	e point of begin	ning.		
	. n. m. 11111111111111111111111111111111	Errolum D Wi	1bio dated Fo	hruary
ERIVATION: See Deed of Robe , 1972 and recorded in the R	RMC Office for Gr	eenville in D	eea Book 333	page 347.
his is a second mortgage and	l ic junior in li	en to that mo	rtgage execut	ed by John R. Cool
nis is a second mortgage and ames W. Hannah and Cynthia J	I. Han nah -to Gree	r Federal Sav	ings and Loan	now
dwar Fodoral Savines and Loa	an of South Carol	ina recorded	in Greenville	County
MC Office in Mortgage Book _	1185 Page 6	3 (on _	2 april 71	· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLING SOUTH CAROLINA TAX COMMISSIO DOCUMENTARY STAMP STAMP TAX 20 4.80	A			
CAROLINA TAX COMMISSIO)N S			
DOCUMENTARY STAMP	•			
MARI 4'83 TAX 2 0 4. 8 0 5				
St. Jabanana 17	12'			
			Croor	
which has the address of	Montclaire Road,		Greer	,
	(Street)		((City)
00/51	A "Deanants A	ddress''):		
South Carolina 29651 (State and Zip Code)	(herein "Property A	441000 /,		

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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