XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	County of GREENVILLE	JOHN PERKINS INDUSTRIES, INC.	To BANKERS TRUST OF SOUTH CAROLINA	RE 7270.2 Mortgage of Real Estate	Filed at 11:37 o'clock A.M. this 11th day of	Mar. 19 83	119 bade 611	R.M.C. otxooxxotxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	9.4 Ac Antioch Rd INDUSTRIAL PARK
State of Sout	th Carolina	ı)							NOS
County of	GREENVIL				Probate				DONALDSON
Personally (s)he saw the Mo and that (s)he, to thereof.	ortgager (and	each Mort	e undersigned w gagor if more t vitness whose n	than one) sign,	seal and de	eliver the to	pregoing N	wortgage	Д
SWORN to and	subscribed								
before me this ofFebruary		day		Sach	Hla	tchee	(4	***	
	ary		(SEAL)		H According		•		
of February Lenda	ary (), (), (), (), (), (), (), (), (), (),		(SEAL)		-		•		
of February Notary Public for S	ary South Carolina expires:3		(SEAL)	JACK	H. MITCH	ELL, II	•		
Notary Public for S	ary South Carolina expires:3		(SEAL)	JACK	н. мітсн	ELL, II	•		
Notary Public for S My commission of State of South County of	South Carolina expires: 3/ dersigned Nota in named Money, did declare ns whomsoever	19 83 /26/89 Ary Public, rtgagor did that she der, renounce f said Mort	do hereby certi this day appea loes freely, volu te, release and tgagee all her in	NOT NE Renunce ify to all whome an antarily and with forever relinquinterest and est	CESSARY it may con ind, upon bei nout any con sh unto the ate and also	Dower cern that to the privately the pulsion, dowern within name of the pulsion, dowern the pulsion the pulsion that the pulsion the puls	he unders y and sep lread or fe ned Mortg	ear of any agee and	
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RECORDE: MAR 1 1 1982 at 11:37 A.M.