888:1597 ELSE343

THE PALMETTO BANK

the Note.

MAR 9 4 07 PH '83

Mortgage of Real Estate

State of South Carolina County of GREENVILLE

DONNIE S. TANKER SLEY

March 10 19

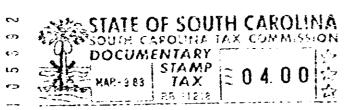
THIS MORTGAGE is dated __. THE "MORTGAGOR" referred to in this Mortgage is ____Jess W. Levins whose address is _____1113 Powers Ferry Place C3-11, Marietta, GA 30067 THE "MORTGAGEE" is _____ The Palmetto Bank P. O. Box 728, Simpsonville, S. C. 29681 whose address is THE "NOTE" is a note from _____ Jess W. Levins to Mortgagee in the amount of \$0,000.00 dated March 10 Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The 19 84 ... The amount of debt secured by final maturity of the Note is ____March_9 this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 10,000.00 ____, plus interest, attorneys' fees not to exceed fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs, successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina and being 16 acres of a tract that was originally 20 acres as shown on plat of property of Douglas Dent prepared by W. R. Williams, Jr. RLS, and recorded in the RMC Office for Greenville County on October 8, 1975 in Plat Book 5L at Page 96 and being described as follows:

BEGINNING at an old iron pin in the center of Standing Spring Road and joint corner of property now or formerly of Regina T. Brashier and running thence N. 47-18 W. 140.6 feet to a nail and cap; thence N. 43-20 W. 100 feet to a nail and cap; thence N. 34-34 W. 100 feet to a nail and cap; thence N. 29-21 W. 100 feet to a nail and cap; thence N. 36-13 W. 100 feet to a nail and cap; thence N. 50-39 W. 100 feet to a nail and cap; thence N. 57-52 W. 55.2 feet to a railroad spike in said Road; thence turning and running N. 45-09 E. 113.2 feet to an iron pin; thence N. 51-54 E. 148.9 feet to an iron pin; thence N. 58-48 E. 1096. Eet to an iron pin; thence turning and running S. 40-08 E. 409.1 feet to an iron pin; thence turning and running S. 18-50 W. 349.31 feet to an iron pin; thence turning and running S. 18-50 W. 349.31 feet to an iron pin; thence turning and running S. 53-39-30 W. 300 feet to an iron pin; the

This being a portion of that property conveyed to the Mortgagor by deed of Douglas F. Dent in Deed recorded in the RMC Office for Greenville County on October 16, 1979 in Deed Book 1113 at Page 637.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

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