

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

REAL ESTATE MORTGAGE
GREENVILLE CO S.C.
FEB 28 12 58 PM '83
DONNIE S. TANKERSLEY
R.M.C.

1595 1988

MORTGAGOR(S)/BORROWER(S)

CHARLES & EDNA J. HAWTHORNE
221 JACQUELINE RD
GREENVILLE, SOUTH CAROLINA

MORTGAGEE/LENDER

SUNAMERICA FINANCIAL CORPORATION
33 VILLA ROAD, SUITE 201
GREENVILLE, SOUTH CAROLINA

Account Number(s) 404863

Amount Financed \$11,420.28

Total Note \$17,400.00

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 25th day of February, 19 83, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 4th day of March, 19 88; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed Fifty thousand dollars and no/100 Dollars (\$ 50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that piece, parcel or lot of land lying, being and situate on Jacqueline Road in Greenville County, being shown and designated as Lots number 13 and 13-A on a revised Map #1 of Franklin Hills Subdivision, recorded in Plat Book DDD at page 95 in the RMC Office for Greenville County, and having the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Jacqueline Road at the joint front corner of lots 12 and 13 and running Thence N. 45-27 W. 208.8 feet to an iron pin; Thence S. 66-53 W. 152.2 feet to an iron pin in the joint rear corner of Lots 16 and 13-A; Thence with the line of lots 16 and 14 S. 61-59 E. 285.2 feet to an iron pin in the joint front corner of Lots 14 and 13 in the Northern side of Jacqueline Road; Thence with the Northern side of Jacqueline Road N. 37-49 E. 60 feet to the point of beginning.

This being the same property granted to the mortgagors by deed dated February 24, 1966, and recorded in deed book 792 page 477 in the RMC Office of Greenville County.



together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from _____

Jeff R. Richardson, Jr.

to the Borrower by deed, recorded February 24, 19 66,

in the Office of the RMC

for Greenville County in Deed book 792

at 477

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

Cameron-Brown

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