ويوفوها بتاييش والمجاريات

- various propriet

GF: FRED

10 10 S.C.

10 1 11 26 MM 183

30NN: REKSLEY

MORTGAGE

THIS MORTGAGE is made this 19_83, between the Mortgagor,	22nd	day of	February ,
	William C. Gilles	spie	
	, (herein '	'Borrower"), and the	e Mortgagee, First Federal
Savings and Loan Association of So the United States of America, whos 'Lender").	uth Carolina, a corpor	ration organized and	lexisting under the laws of
WHEREAS, Borrower is indebted	to Lender in the prin	cipal sum of Three	Thousand One Hundred
Fifty and no/100 (\$3,150.00) Dollars, v	which indebtedness	is evidenced by Borrower's
note dated <u>February 22, 1983</u> and interest, with the balance of the	(herein "Note"), p	roviding for monthl	y installments of principal
;			
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lender the County of	ns, with interest there he performance of the of any future advance hereof (herein "Future her's successors and a	on, advanced in according according a covernants and agrees, with interest their Advances"), Borrowssigns the following	erdance herewith to protect ements of Borrower herein reon, made to Borrower by wer does hereby mortgage, described property located
All that certain piece, parce situate, lying and being near of South Carolina, being a purchased shown on Greenville Coursaid lot beginning at a point corner of Rutherford Road and Highway #29 of approximately	or the City of Gre portion of the pro appell and Clarkso aty Tax Map No. T3 at approximately 3 ad Old U.S. Highw	enville, County perty as shown o n, Surveyors, da O Block No. 3 as 46.92 feet from	of Greenville, State n a plat entitled ted August 4, 1967, Lot No. 3 (Index 12) the northeasterly
DERIVATION: See Deed of in the RMC Office for Green	W. R. Gillespie d ville county in De	ated September 2 ed Book 1174 Pag	8, 1982 and recorded e 729.
Junior in Lien to Mortgage 179; mortgage of Dobson & D Taylors Water & Sewer Dist.	lobson, recorded 1	n 800K 1148, Paye	i in Book 1074, Page 319; lien of

POCHMENTARY CO. 29

which has the address of _______3201 Rutherford Road, _______Taylors, _______(City)

South Carolina 29687 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6.75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)