

FEB 17 10 33 AM '83

BOOK 1595 PAGE 149

JOHN... ANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned Carolina Federal Savings and Loan Association do(es) hereby release and forever discharge from the lien of that certain mortgage given by Benjamin E. Brooks and Louise L. Brooks, and recorded in the R.M.C. office (recorded on 10-2-75) for Greenville County in Mortgage Book 1350 at Page 242, in the original amount of \$38,200.00, the following described property:

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, shown on plat entitled "Property of B.E. and L.L. Brooks, JR. and J.G. Gilbert, and K.L. Kizer" recorded on even date herewith and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, joint rear corner with property of the Grantee, and running thence with the common line, S. 47-49 E., 5.70 feet to a point; thence with a new line, S. 13-55 W. 229 feet to a point; thence S. 51-36 W., 47.5 feet to a point; thence ** N. 43-55 W., 171.6 feet to a point on Sugarberry Drive in Dove Tree Subdivision; thence (cont. ** In all other respects, said mortgage shall remain in full force and effect. at bottom)

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the 17TH day of JANUARY, 1983

IN THE PRESENCE OF:

CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

Carol E. Fleming
W. Barry Carter

BY:

David L. Garrett
Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Carolina Federal Savings and Loan Association by: DAVID L. GARRETT sign, seal and as His act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of January, 1983

Juanita Howard
Notary Public for South Carolina

Carol E. Fleming

My Commission expires: 1983

**N. 28-55 E., 5.25 feet to a point; thence S. 43-55 E., 168.5 feet to a point; thence N. 51-36 E., 41.2 feet to a point; thence N. 13-55 E., 230 feet to the point of beginning.

REC'D FEB 17 1983

4.0000

RECORDED FEB 17 1983

at 10:33 A.M.

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