

FILED
GREENVILLE CO. S. C.

BOOK 1594 PAGE 451

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONNI } S. TANK RELEASE OF LIEN
R.M.C.

I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant to Foreclosure proceedings in the Action entitled Federal National Mortgage Association vs.

L. Shane Crump and Susan R. Crump

as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 7 day of February, A.D. 19 83. See Judgment Roll No. 83-183," as to property described in mortgage originally given by L. Shane Crump and Susan R. Crump unto Charter Mortgage Company

as recorded in Real Estate Mortgage Book 1518, page 807; and, from the lien of other documents of record as follows:

NONE.

Witness my hand and seal this

10 day of February, 19 83

WITNESSES:

Cheryl L. Neal
Sally F. Sizemore

W. Daniel Yarborough, Jr. : SEAL
W. Daniel Yarborough, Jr.,
as Master in Equity

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Cheryl L. Neal

PERSONALLY appeared before me,
and made oath that she saw the within named W. Daniel Yarborough, Jr., as Master In Equity for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Sally F. Sizemore witnessed the execution thereof.

SWORN to before me this 10 day
of February, A.D. 19 83

Sally F. Sizemore Cheryl L. Neal
Notary Public for South Carolina

My commission expires: 11-21-84

RECORDED FEB 10 1983 at 4:52 P.M.

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