GRET . FILED 00. S. C.

800x1594 PADE140

TEB 8 1 14 PH '83 DONNIE 5 TANKERSLEY R.M.C

MORTGAGE

THIS MORTGAGE is made this	7th	day of	February	
10.83 hotwoon the Mortgagor	koger J. Dea	n and Carol L.	<u> </u>	
Savings and Loan Association of Sout the United States of America, whose "Lender").	h Carolina, a corpo	ration organized :	and existing undo	er the laws of
WHEREAS, Borrower is indebted to and 00/100	Lender in the prin	ncipal sum ofI which indebted ne	Fifteen Thousa	nd y Borrower's
note dated 2-7-83 and interest, with the balance of the in 1988	., (herein "Note"), ndebtedness, if not	sooner paid, due	and payable on	March
TO SECURE to Lender (a) the repartment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 her grant and convey to Lender and Lender in the County of Greenville	s, with interest ther performance of the any future advance reof therein "Futur	eon, advanced in a e covenants and a es, with interest (e Advances"). Bo	accordance herew greements of Bor thereon, made to rrower does here	nth to protect rrower herein Borrower by by mortgage,
All that certain piece, parcel of Greenville, State of South and 135, as shown on a plat of in the Office of the RMC for Grage 91, and reference to said thereof.	Carolina, being section No. 3, Greenville Count	known and des Colonial Hill y, South Carol	ignated as Lot s, which plat ina, in Plat B	s No. 134 is recorded Book BBB at
This conveyance is made subject of way, zoning ordinances, restrected on the recorded plat or	strictions or pa	otective coven	ervations, eas ants that may	ements, rights appear of
Beginning at an iron pin on the joint front corner of Lots No. of Ardmore Drive\$. 78-16 W. 21 135 and 136; thence N. 11-44 We to an iron pin; thence N. 81-46 feet to an iron pin the point	. 133 and 134, a 10 feet to an in W. 185 feet to a 40 E. 180 feet	and running the ron pin the joi an iron pin; th	nce along the nt front corne ence N. 67-29	Northerly side er of Lots No E. 21.2 feet
This being the same property of Inc., and recorded in the RMC Book 983, and page 610.	conveyed to the Office for Gree	mortgagor(s) henville County,	erein by deed on August 21,	of Jim William ,1973, in Deed
This is a second mortgage and Dean and Carol L. Dean, in faw which mortgage is recorded in and page	vor of Security	Federal Saving	s and Loan Ass	sociation,
which has the address of13 A	rdmore Drive		Greenvi	
Taylors SC 29687 (1	(Street) herein "Property A	.ddress'');	(City	,
TO HAVE AND TO HOLD unto L the improvements now or hereafter rents, royalties, mineral, oil and g all fixtures now or hereafter attache thereto, shall be deemed to be and re	erected on the progas rights and products to the property.	perty, and all eas fits, water, water ll of which, includ	ements, nghts, a rights, and wa ing replacements	ppurtenances, ter stock, and and additions

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

SOUTH CAROLINA - 1 to 4 Family -6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)