

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE COUNTY S. C. MORTGAGE OF REAL ESTATE

BOOK 1593 PAGE 899

FEB 4 9 43 AM '89 FROM THESE PRESENTS MAY CONCERN:

DONNIE S. TANKERSLEY
R.M.C.

WHEREAS, JIMMY C. LANGSTON

(hereinafter referred to as Mortgagor) is well and truly indebted unto

COMMUNITY BANK, P. O. Box 155,
Simpsonville, S. C. 29681

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTY THOUSAND AND 00/100

Dollars (\$ 30,000.00) due and payable

As per note executed this date or any future modifications, extensions, or renewals thereof.

with interest thereon from date at the rate of per note per centum per annum, to be paid per note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known as Tract "A" on plat prepared for Jimmy Langston by James R. Freeland, RLS, recorded in the RMC Office for Greenville County in Plat Book 9-M at Page 6, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at the joint front corners of Tract A and Tract B on the Western edge of S.C. Highway 14 and running along said Highway S. 0-45 E. 137.40 feet to an iron pin; thence turning and running S. 89-15 W. 185.56 feet to an iron pin; thence turning and running N. 0-45 W. 136.47 feet to a point; thence turning and running N. 88-58 E. 185.56 feet to a point; the point of beginning.

This being the same property conveyed to Jimmy C. Langston by deed of Peggy S. Langston recorded in the RMC Office for Greenville County in Deed Book 1182 at Page 61 on Feb 4, 1983.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
FEB-1-83
12.00

GC10 ----- FE 4 63 022

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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