State of South Carolina

FEB 1 3 03 PH 'B3



County of

which is

GREENVILLE

DONNIE S. TANK POLEV

	R.M	.C			1
THIS MORTGAGE made t	hisday c	of <u>January</u>	, 19	 ,	ł
EDMUND M. AF	PERSON, III AND J	O ANN K. APPERSON			
hereinafter referred to as '	"Mortgagor") and given	to SOUTHERN BANK &	TRUST CO.		
hereinafter referred to as	"Mortgagee"), whose ac	ddressis 306 E. Nor	<u>th Street, Greenvil</u>	le, SC 29601	
				-	
WITNESSETH: THAT WHEREAS, is indebted to Mortgages in	EDMUND M. APPER	RSON, III AND JO AN	N K. APPERSON		;
	the maximum principal sum of ONE HUNDRED FIFTY THOUSAND AND NO/100				
		Dolla	ars (\$ 150,000 .00)	, Which indebtness is	
evidenced by the Note of	Edmund M. Apperso	on, III and Jo Ann	K. Apperson	of even	
date herewith, said principa	t (plus interest thereon) be	eing payable as provided for	r in said Note, (the final mate erms of said Note and any a	urity of <u>January 2</u> 7, 1 greement modifying it	984

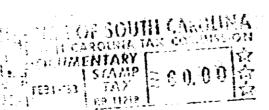
are incorporated herein by reference. NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all

indebtedness outstanding at any one time secured hereby not to exceed \$_ ===== charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the terminus of Huntington Court, Butler Township, County of Greenville, State of South Carolina, being known and designated as Lot 33 as shown on a plat dated January 19, 1983 and prepared by Carolina Surveying Company, having 2.37 acres, more or less, entitled "Edmund M. Apperson, III and Jo Ann K. Apperson", recorded in Plat Book 9-L, at page n5, on 1=ebauany 1983, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Huntington Court at the joint front corner of Lots No. 33 and 34, and running thence with the line of Lot 34, N. 44-40 W., 301 feet to an iron pin in the rear line of Lot 31A; thence with the rear line of Lots Nos. 31A and 32, S. 50-20 W., 325 feet to an iron pin in the line of property now or formerly of Greenville City Water Works; thence with the line of Greenville City Water Works property S. 44-40 E., 350 feet to an iron pin at the joint rear corner of Lots Nos. 33 and 36; thence with the line of Lot No. 36, N. 43-21 E., 208.7 feet to an iron pin on the western terminus of Huntington Court; thence with the curve of the western terminus of Huntington Court, the following courses and distances: N. 17-19 W., 50 feet to an iron pin; thence N. 50-10 E., 50 feet to an iron pin; thence N. 77-37 E., 50 feet to the point of beginning.

This is the same property conveyed to the above named mortgagors by deed of Ralph L. Ogden and Lyric P. Ogden to be recorded of even date herewith.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

SECTION AND PROPERTY.

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