	STATE OF SOUTH CAROLINA, COUNTY OF Greenville		
	the within-named Mortgagors	ade oath that he sav	
	sign, seal, and as their act and deed deliver the within mortgage W. Clark Gaston, Jr. witnessed the execution thereof		h
	Sworn to and subscribed before me this the 18th day of January , 1983	~~	
	Notary Public for South Carolina. (L.S.)	\ <u>\</u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	-
	My Commission Expires 10-02-91		=
	STATE OF SOUTH CAROLINA, County of Greenville RENUNCIATION OF	DOWER	
	I, W. Clark Gaston, Jr., Notary Public for South Carolina, do he	ereby certify unto a e of the within-name	10
	whom it may concern that Anna H. Holcombe , the wife Bruce D. Holcombe , did this day appear before me, and, upon separately examined by me, did declare that she does freely, voluntarily, and without any concern that the does freely.		1
	fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and	ne within-nameu ri	no B
,	claim of dower of, in, or to all and singular the premises within mentioned and released.	0 1	
\$	Given under my hand and seal this 18th day of January , 1983 (L.S.)	y comme	
1003	Notary Public for South Carolina. My Commission Expires 10-02-91		
α	RECORDED JAN 18 1983 at 3:13 P.M.	17587	
IAN	<u></u>		
,	A-3443918 3-3443918 29202 29202 day of ately en- recorded 32 at	i i	
7	Sign 29 K	of Mesne Conveyance. AL LAND BANK DLUMBIA	1
•	G, BLACK & GAS SOUTH CAROLINA, Greenville and and TO F FEDERAL LAND BAN OF COLUMBIA Creenville Certify that the within mort r lodged for record in my o'clock on the 18th o'clock on the 18th d'o'clock on the 18th o'clock on the 18th	e Con CO B ITA	50 For
¥	G, BLACK & G. SOUTH CAROLINA, Greenville and and TO FEDERAL LAND B OF COLUMBIA 499 Columbia, S. Creenville certify that the within nor lodged for record in o'clock on the 18th o'clock on the 18th o'clock on the 18th the Mortgage Book the Mortgage Book the Mortgage Book 500.	Septembers of Mesne Carol Land	Hwy.
122521	OF SOUTH CAROL OF SOUTH CAROL or Greenville and Anna H. Holcombe TO THE FEDERAL LAN OF COLUMB X. 1499 Columbia OF SOUTH CAROL or Greenville by certify that the widdor lodged for reconforming the proper indexes h. M. o'clock on the M. o'clock on the State Mortgage Bool 20.6.		ပ္ 🖁
17.	LONG, BL TE OF SOUTH NATA OF GREE Bruce D. HG Anna H. HG THE FEDER OF C Box 1499 C TE OF SOUTH NATA OF GREE hereby certify the land/or lodged 3 P.M. o'clock o 6 On the proper Real Estate Mortg 6. 206.	Cherkof Grand of Sax	200:00 21 I S. Parcel e Tp.
×	LONG, E ATE OF SOUT AUTHOR OF ANDREAGE 1 AND	Kodoso Kronsk THE	\$131.52(Farcel Also P Grove
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILE MORTGAGE LOAN NO. S. AORTGAGE LOAN NO. S. Bruce D. Holcombe and Anna H. Holcombe OF COLUMBIA OF COLUMBIA STATE OF SOUTH CAROLINA COUNTY OF GREENVILE I hereby certify that the within filed and/or lodged for record in filed and/or lodged for record in filed and/or lodged for record in Real Estate Mortgage Book. In Real Estate Mortgage Book. Page. 20.6.	P. S.	ßπ ≰Ω
		. "	
	STATE OF SOUTH CAROLINA COUNTY OF		
	Personally appeared before me , and made oath that he saw the within-named ,		
	a corporation, by , as its	President,	i
	, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that		
with , witnessed the execution to SWORN to and subscribed before			eof.
	me this day of		
	, 19(L. S.)	-	
	Notary Public for South Carolina. My Commission Expires		

The second secon

. •

4328 RV.Z