MHN 7 5 1383' 600x1591 FAGE 698 STATE OF SOUTH CAROLINAMIN Tankers MODIFICATION AND EXTENSION AGREEMENT COUNTY OF GREENVILLE (CONSTRUCTION LOAN NO. 10757810) __, between Security Federal <u>December</u> \perp day of \perp THIS AGREEMENT made the Savings and Loan Association of South Carolina, hereinafter referred to as "Party of the First Part," and and Brown Enterprises of S.C., Inc. , hereinafter referred to as "Party of the Second Part"; and WHEREAS, the Party of the First Part is the owner and holder of a certain note and mortgage heretofore executed by Brown Enterprises of S.C., Inc. 2004 _______ to it dated _______ ___, 198 O ___, said mortgage being recorded in the office of the Register of Mesne Conveyance for September 8 Greenville County, South Carolina, in Mortgage Book 1515 at page 318 the payment of a note in the amount of ______ Twenty-Seven Thousand Seven Hundred ___) Dollars, with interest thereon at the rate of Tvelve & Three Quarters (12.75 %) percent per annum, which note and mortgage are hereby incorporated as a part of this instrument; and WHEREAS, the undersigned Party of the Second Part has requested a modification of the terms of said note and mortgage whereby the time for payment of said indebtedness as set out in said note shall be extended for a period of _ months; from this date, ending June 1, 1983. WHEREAS, the Party of the First Part has agreed to said extension on the condition that the interest rate provided in said note, secured by said mortgage, shall be decreased from Sixteen &Three Quatrers 16.75 %) percent per annum to (14.00 %) percent per annum, effective as of _____ December 1 and WHEREAS, the Party of the Second Part has agreed to said increase in the interest rate. NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto and their heirs, executors, administrators, successors and assigns, mutually agree as follows: 1. That the time for payment of the indebtedness as set out in the above referred to note, and the mortgage given to secure the same, which are incorporated herein by reference thereto, shall be extended for a period of ____six months from this date, ending June 1, 1983. 2. That the interest rate provided for in said note shall bedecreased from Sixteen & Three Quarters 16.75 %) percent per annum to Fourteen (14.00 %) percent per annum, effective as of December ____, 1982___; that the time for payment of interest, as provided for in said note, shall remain the same. 3. That except as modified and extended hereby, all other provisions of the mortgage, and the note secured thereby, shall remain in full force and effect. IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the date and year first above written. Formerly Carolina Federal S & L Assn. SECURITY FEDERAL SAVINGS AND LOAN Signed, Sealed and Delivered ASSOCIATION OF SOUTH CAROLINA (SEAL) In the Presence of: (SEAL) W. Roger Brown Roger Brown, Guarantor Party of the Second Part Robert L. Brown, Guarantor ISTATE OF SOUTH CAROLINA) **ECOUNTY OF** GREENVILLE) PERSONALLY appeared before me ______ Janet E. Fleming who, being duly sworn, Casys that he saw the above named SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, ., its Senior Vice President Bartow B. Gilbert, Jr. __, and Brown Enterprises of _, its <u>Vice President</u> David L. Garrett ___, sign, seal and as their respective act and deed, O. S.C., Inc., and W. Roger Brown & Robert L. Brown deliver the foregoing instrument for the uses and purposes therein motioned, and that he, with _ Deborah R. barton witnessed the execution thereof. SWORN to before me this _ , 198_2 December (L.S.) 17070 Notary Public for South Carolina at 10:00 A.M. RECORDED My Commission Expites: 5-8-90

ML 1001 5/82