



AFTER RECORDING RETURN TO:

Charles Welborn, Jr.  
Attorney at Law  
200 N. Murray Ave.  
Anderson, S. C. 29621

The State of South Carolina  
COUNTY OF ~~ANDERSON~~ GREENVILLE

To All Whom These Presents May Concern:

That I, Jessie M. Sullivan,-----  
-----SEND GREETING

Whereas, I the said Jessie M. Sullivan-----

in and by my certain promissory -----

----- note in writing, of even date with  
these presents, am----- well and truly indebted to Associates Financial Services of  
S. C., Inc.-----

in the full and just sum of Ten Thousand Five Hundred Eighty Six and fifty nine hundredths  
(\$10,586.59) Dollars to be paid in seventy two (72) equal consecutive monthly install-  
ments of Two Hundred Sixty Six and no one hundredths (\$266.00) Dollars, said monthly  
installments include interest at an annual percentage rate of twenty two (22%)  
per cent per annum.

-----, with interest thereon from date  
at the rate of / above referenced per cent, per annum, to be computed and paid as above set forth

----- until paid in full; all interest not paid when due to bear interest at the  
same rate as principal; and if any portion of principal or interest be at any time past due and un-  
paid, then the whole amount evidenced by said note to become immediately due, at the option of  
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing

for an attorney's fee of a reasonable amount----- besides  
all costs and expense of collection, to be added to the amount due on the said note and to be col-  
lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said  
debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of  
which is secured under this mortgage); as in and by the said note, reference being thereunto  
had, will more fully appear.

NOW KNOW ALL MEN, That I, -----, the said Jessie M. Sullivan-----

----- in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said Associates Financial

Services of S. C., Inc.----- according to the terms of said note, and also in  
consideration of the further sum of Three Dollars, to me ----- the said Jessie M. Sullivan

----- in hand well and truly paid by the said Associates Financial Services  
of S. C., Inc.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have  
granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto  
the said Associates Financial Services of S. C., Inc., its successors and assigns  
forever, the following described real property, to wit:

- 1. All that certain piece, parcel or tract of land lying, being and situate in  
the County and State aforesaid, and in Oaklawn Township, containing 8.9 acres,  
more or less, and designated as Tract # 2 of the property of W. S. Meekins Estate  
shown on a plat prepared by C. O. Riddle, Surveyor, in January, 1961, and having  
the following metes and bounds according to said plat, to wit: BEGINNING at a point  
on the Western side of the Chapman Grove Road and crossing an iron pin in the  
Eastern edge of said road 25.3 feet from said beginning point, N 45-31 E 337.8 feet  
along the line of land of Willie C. and Jessie Sullivan 2.07 acre tract to an iron  
pin; thence continuing along the said 2.07 acre tract of land S 81-35 E 209 feet  
to an iron pin, thence with the same joint line of the said 2.07 acre tract S 8-25  
W 209 feet to an iron pin in the line of Tract #4 and joint corner with Tract #2-A;  
thence with the joint line of Tract #4 and along the joint line of Tract #3 N 35-00  
E 964 feet to a point, joint corner with Tract #3 on the Mary Henry Chapman line in  
or near Horse Creek; thence with the creek as a line 34 feet to an iron pin; thence

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