₹ 00. **S. C**. ii2 oo PH **183** TANK LRSLEY GONE

BOOK 1590 PAGE 944

COMPANY OF THE PERSON OF THE P

STATE OF SOUTH CAROLINA RELEASE OF MORTGAGE LIEN COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1565 at Page 535 the following described property:

> ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Unit # 4 on plat of property entitled EASTON TOWNHOUSES which plat was prepared by Freeland & Associates on January 11, 1982 and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 86, reference to which is hereby craved for a more accurate description.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 23nd day of December, 1982.

IN THE PRESENCE OF:

SOUTHERN BANK & TRUST COMPANY (SEAL)

who Whitted BY: D. ful Paul

STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

**PROBATE** 

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Southern Bank & Trust Company, by its duly authorized officer, sign, seal and as its act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

County Uspetted

SWORN to before me this 23 Aday of December, 1982.

Notary Public for South Carolina My Commission Expires: 6-21-92 (SEAL)

RECORDED JAN 4 1983

at 12:00 P.M.

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