State of South Carolina

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Mortgage of Real Estate

County of GREENVILLE

Fig. 5

THIS MORTGAGE is dated	December 16	, 19_82	
THE "MORTGAGOR" referred to in this	Mortgage is Joe_Billy	Mace and Winona	S. Mace
THE "MORTGAGEE" is BANKERS TRUS	ST OF SOUTH CAROLINA,	whose address is	
P.O. Box 8, Simpsonville, Sout	h Carolina 29681		
THE "NOTE" is a note from Joe_Bil	lly Mace and Winona S.	Mace	
to Mortgagee in the amount of $\frac{10}{10}$. Note and any documents renewing, eadvances are all referred to as the "N	,000.00 dated	December 16 and any notes evide	ncing future
final maturity of the Note isthis Mortgage, including the outstand	January 5 1990 ing amount of the Note a	The amount of de ind all Future Advar	ebt secured by nces under
paragraph 13 below, shall at no time court costs incurred in collection of a paragraph 5 below. Interest under the shall not be required to defer, accrue	amounts due hereunder, a e Note will be deferred, a	ind Expenditures by ccrued or capitalized	Mortgagee under d, but Mortgagee
THIS MORTGAGE is given to secu	ire to Mortgagee the repaym	ent of the following a	mounts, with interest

(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel, or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 32 of plat entitled C DAR TERRACE recorded in the RMC Office for Greenville County in Plat Book BBB at Page 137 and having, according to said plat, such metes and bounds as are more fully shown thereon.

This being the same property conveyed to mortgagors herein by deed of W. D. Developers, Inc., dated July 13, 1967, recorded in Book 825 at page 133 on August 1, 1967.

This mortgage is second and junior in lien to that mortgage given to Carolina Federal Savings & Loan Association in the original amount of \$20,000.00, recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1065 at page 136.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto: all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference spereto);

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