

FILED
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BOOK 1589 PAGE 157

DEC 17 1982

CONN. S. C. S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release from the lien of that certain mortgage recorded in Mortgage Book 1549 at Page 476 on August 10, 1981 in the RMC Office for Greenville County, from George H. Brock to B. L. Johnson, the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, as shown on a plat prepared by Freeland & Associates, dated July 31, 1981, and recorded in the Greenville County RMC Office in Book 8-S at Page 59; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northeast side of Altamont Road, said point being located 4566.1 feet more or less Northwest of the intersection with Lake Circle Road; thence proceeding along Altamont Road, N. 29-53 W. 150.0 feet to a point said point being the joint front corner with the Johnson property; thence turning and running N. 65-23 E. 440.12 feet to a point; thence turning and running S. 31-13 E. 150.36 feet to a point; said point being the joint rear corner with R. E. Landreth property; thence turning and running S. 65-23 W. 443.64 feet to the point and place of BEGINNING, containing 1.52 acres, more or less.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this the 17 day of December, 1982.

IN THE PRESENCE OF:

Beverly C. Guest

B. L. Johnson
B. L. Johnson

(SEAL)

Clifford A. Bridges

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named B. L. JOHNSON sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

Beverly C. Guest

SWORN to before me this 17 day of December, 1982.

James W. Johnson (SEAL)
Notary Public for South Carolina
My Commission Expires: 5-29-83

RECORDED DEC 17 1982 at 12:08 P.M.

1-18-81

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