300-1588 fast866

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State of South Carolina

Mortgage of Real Estate

County of GREENVILLE

82 December 13 THIS MORTGAGE is dated _ THE "MORTGAGOR" referred to in this Mortgage is Jerry L. Nix and Kay D. Nix THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is ____ P. O. Box 867, Greer, S. C., 29651 THE "NOTE" is a note from ____ Jerry L. Nix and Kay D. Nix to Mortgagee in the amount of \$ 12,005.20 dated December 13 Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The , 1987. The amount of debt secured by final maturity of the Note is 12-15 this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 12,005,20 __, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under

shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:

(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)

Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee

All that piece, parcel or lot of land in Greenville County, State of South Carolina, located on the Eastern side of Durham Road and being shown and designated as a 1.30 acre lot on plat of property made for S. K. Nix "Survey for Jerry Balliew",, prepared by Lindsey & Assoc., dated 7-10-81 and recorded in plat book 6Q page 70 and having the following courses and distances, to wit:

BEGINAING at a point in center of Durham Road, joint corner of 0. D. Conners (iron pin set back from road at 20.6 feet) and runs thence S. 86-51 E., 233.0 feet to iron pin; thence as rear line S. 7-26 E., 233.0 feet to iron pin; thence S. 82-34 E., 221. 7 feet to center of Durham Road; (pin set back on line at 25 feet); thence along said road N. 7-25 W., 214.6 feet to a point; thence still with center of road N. 14-19 W., 61.6 feet to the beginning corner.

This is the same conveyed to the within mortgagor by S. K. Nix, Jr., by deed recorded Aug. 18, 1981 in deed book 1153 page 726, Greenville County R. M. C. Office.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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