BOOK 1587 PAGE 21 JONN: R.H.C STATE OF SOUTH CAROLINA RELEASE OF MORTGAGE GREENVILLE COUNTY OF FOR VALUE RECEIVED, the undersigned does hereby relesae from the lien of that certain mortgage recorded in Mortgage Book 1574 at Page 243 on July 1, 1982 the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #7 on plat of property entitled "MOUNTAIN CREEK PHASE ONE" which plat is recorded in the RMC Office for Greenville County in Plat Book 9-F at Page 4.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24 day of November

STATE OF SOUTH CAROLINA

PROBATE

GREENVILLE COUNTY OF

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named Myrtie M. Gillespie sign, seal and as her act and deed, deliver the within written RELEASE OF MORTGAGE, and that (s)he with the other witness

subscribed above, witnessed the execution thereof.

Devely C. Duest

SWORN to before me this

24 day of November , 1982.

(SEAL) Notary Public for South Carolina My Commission Expires: 5-29-83

12698