

BOOK 1586 PAGE 977

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered
in the Presence of

S. Gray Walsh
Betty C. Minnis

Clarence L. Tripp (L.S.)
Clarence L. Tripp

..... (L.S.)

Sarah W. Tripp (L.S.)
Sarah W. Tripp

..... (L.S.)

State of South Carolina, }
Greenville County. }

PERSONALLY appeared before me Betty C. Minnis
and made oath that he/she saw the within-named mortgagors, Clarence L. Tripp and Sarah W. Tripp
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she
with S. Gray Walsh witnessed the execution thereof.

Sworn to before me this 23rd
day of November, A.D. 19 82

S. Gray Walsh (L.S.)
Notary Public for South Carolina.
My Commission Expires 6-15-89

Betty C. Minnis
Betty C. Minnis (Witness)

State of South Carolina, }
Greenville County. }

RENUNCIATION OF DOWER

I, S. Gray Walsh, Notary Public for S. C., do hereby certify
unto all whom it may concern, that Mrs. Sarah W. Tripp
the wife of the within-named Clarence L. Tripp
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 23rd
day of November, A.D. 19 82

S. Gray Walsh (L.S.)
Notary Public for South Carolina.
My Commission Expires 6/15/89

Sarah W. Tripp (Wife)
Sarah W. Tripp

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____,
19____

Witness:

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: _____

RECORDED NOV 24 1982 at 3:52 P.M.

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