JACK L. BLOOM JACK L. BLOOM ATTORNEY-AT-LAW State of South Carolina County of GREENVILLE	SHIRLEY B. COHEN To TABANKERS TRUST OF SOUTH	Mortgage of Real Estate Filed at 11:53 o'clock A.M.	this 24th day of this and recorded in Mortgage Book 1586 and recorded in Mortgage Book 1586 See 898 R.M.C. Oxidentical County. S. C. See 26 Alpine Way
State of South County of GREEN	_	Prol	bate
Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.			
before me this 23 of November Notary Public for South My commission expir	day 19 82 Carolina Carolina MY COMMISSION EXPIRE	•	L. Sh.
State of South	Carolina)	3	Jan of Bower
County of CREE	WILLE)	ot necessary. Mortg	agor is a woman.
I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.			
GIVEN under my h this	nand and seal day of 19.82_		
Notary Public for Sc		SEAL)	
My commission ex	pires:		

RECORDED NOV 2 4 1982

BT-002 (10/82)

at 11:53 A.M.