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BOOK 1586 PAGE 853

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RELEASE

FOR VALUABLE CONSIDERATION, the undersigned does hereby release and relinquish the below described property from the lien of that certain mortgage recorded in the RMC Office for Greenville County on November 23 , 1982, in Mortgage Book 1586, Page 751. This Release in no way is to impair or affect our lien upon the remaining property given as security under the above set out mortgage. The property hereby released is described as follows:

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Apt. Unit Number 6 of WASHINGTON PARK EAST HORIZONTAL PROPERTY REGIME as is more fully described in MASTER DEED, dated November 22, 1982, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1177, at Pages 691 through 731, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 9F, at Page 28.

IN WITNESS WHEREOF, the undersigned have set their hands and seals, this 23rd day of November, 1982.

IN THE PRESENCE OF:

J. Henry Philpotts
Mary C. Hardin

COMMUNITY BANK

By W.R. Brown
Its Senior Vice President

* * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the within named corporation, by its duly authorized officers, sign, seal, and as its act and deed, deliver the within written Release; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of November, 1982.

J. Henry Philpotts
Notary Public for South Carolina

Mary C. Hardin

My commission expires: 11/21/90

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RECORDED NOV 23 1982 at 1:52 P.M.

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