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BMC# 677094 FILED NOV 2 2 1982 -ASSIGNMENT OF HORTGAGE BOOK 1586 FARE 569 Donnie S. Territoria SOUTH CAROLINATE STATE OF GREENVILLE COUNTY OF FOR VALUE RECEIVED, BANKERS MORTGAGE CORPORATION, does hereby transfer and assign unto MGIC MORTGAGE MARKETING CORPORATION and assigns forever, that certain mortgage, and the note thereby secured, made and executed by \_\_Joseph Earl Park, Jr. and Rita B. Park \_\_\_ , dated the , 19 82, and duly recorded in Book 1572 at Page 437 11th day of June /and re-recorded in Book 1575, page 557 in the Office of the Clerk of Court for the above referenced County and State. IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this instrument to be duly executed and delivered this 5th day of August , 1982. BANKERS MORTGAGE CORPORATION In the Piesence of: Matthe Parsons Attest: Its: 'Assistant Secretary (Corporate Seal) STATE OF SOUTH CAROLINA COUNTY OF FLORENCE PERSONALLY appeared before me Martha Parsons duly sworn says that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy J. Lee, its O Vice President, and W. D. Robertson, its Assistant Secretary, sign, seal and execute O as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that (s)he with E.C. Olden , witnessed the due execution and delivery thereof. SWORN to and subscribed before me this day of August Martha Parsons for South Carolina Commission Expiration: 3-17-91

at 9:30 A.M.

MECORDED (NOV 2 2 1982

(Notary Seal)

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