

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered
in the Presence of

W. Clark Gaston, Jr.
Julia Ann Putnam

June L. Brooks (L.S.)
JUNE L. BROOKS
..... (L.S.)
..... (L.S.)
..... (L.S.)

State of South Carolina,
County.

PERSONALLY appeared before me **Julia Ann Putnam**
and made oath that he/she saw the within-named mortgagor **June L. Brooks**
sign, seal, and, as ^{her}his act and deed, deliver the within-written Mortgage; and that ~~he~~she she
with **W. Clark Gaston, Jr.** witnessed the execution thereof.
Sworn to before me this **18th**

day of **November**, A.D. 19**82**.

W. Clark Gaston, Jr. (L.S.)
Notary Public for South Carolina.
My Commission Expires **10-02-91**.

Julia Ann Putnam
(Witness)

State of South Carolina, } **NOT NECESSARY-WOMAN MORTGAGOR**
County. } **RENUNCIATION OF DOWER**

I, _____, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
the wife of the within-named
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this
day of _____, A.D. 19_____

..... (L.S.)
Notary Public for South Carolina.
My Commission Expires _____

.....
(Wife)

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____,
19_____

Witness: _____
UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: _____ 12257

RECORDED NOV 19 1982 at 12:35 P.M.

