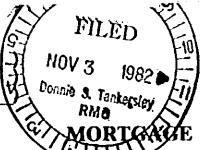
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



800:1584 24G1911

PREPARED BY
MCINTOSH, THRELKELD, CLERN &
SHERARD, ATTORNEYS

THIS MORTGAGE is made this 29th oayof October	
19 82, between the Mortgagor, Milford A. Chapman, Count	y of Greenville, State of
South Carolina,	(herein "Borrower"), and the Mortgagee,
Perpetual Federal Savings and Loan Association, who address is 907 No (herein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of \$8.0 of \$3.869.44 for total repayment of \$11.876 dollars, which note dated	orth Main Street, Anderson, South Carolina  007.24 together with finance charges  th indebtedness is evidenced by Borrower's  viding for monthly installments of principal
TO SECURE to Lender (a) the repayment of the indebtedness evidence payment of all other sums, with interest thereon, advanced in accordant Mortgage, and the performance of the covenants and agreements of Borment of any future advances, with interest thereon, made to Borrower (herein "Puture Advances"), Borrower does hereby mortgage, grant and	rower herewith to protect the security of this rower herein contained, and (b) the repay- by Lender pursuant to paragraph 21 hereof is convey to Lender and Lender's successors
and assigns the following described property located in the County of State of South Carolina.	oreenviile.
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All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of Beech Springs Road in Dunklin Township near Pelzer, in Greenville County, S. C., being shown as the property of Milford A. Chapman on a plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book ZZ, Page 19, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a nail in the center line of Beech Springs Road, said nail being located 1047 feet in a northwesterly direction from the intersection of the center line of Beech Springs Road with the center line of Cooley Bridge Road, and running thence N 33-36 E 359.2 feet to an iron pin, joint corner with property of Essie Mae Weeks; thence with the common line of the Weeks property N 73-59 W 258.1 feet to an iron pin; thence S 15-11 W 202.7 feet to a nail in the center line of Beech Springs Road; thence with the center line of Beech Springs Road S 30-30 E 203 feet to the beginning corner, containing 1.34 acres.

Being the same tract conveyed to Milford A. Chapman by deed of Charles H. Knight, dated August 30, 1961, recorded in the RMC Office for Greenville County, S. C., in Deed Book 681, at Page 76.

The above property is subject to rights of way for Beech Springs Road (County Road No. 52) and Duke Power Company as shown on Plat of record in the aforesaid RMC Office in Plat Book 742 at Page 119.

The foregoing mortgage is the second lien on said premises, the first mortgage having been given by Milford A. Chapman to C. Douglas Wilson & Co., dated August 30, 1961, recorded in said RMC Office in Mortgage Book 867 at Page 255.

Route 2, Box 382

Pelzer

(City)

Court Carolina 29669 (herein "Property Address"); (State and Zip Code)

which has the address of

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any electrations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6/75-FNNA/FHLNC UNIFORM INSTRUMENT (with amendment adding Para 24)

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