GREERY FOO.S.C. MORTGAGEE: 25 East Hillcrest Drive Greenville, S.C.1584 451786 28° HA TH 31 & VOHS MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE & TANKERSLEY TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, GUILLERMO E, McCORMICK

(hereinafter referred to as Mortgagor) is well and truly indebted unto

date

ALVIN F. BATSON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand and No/100-----

Dollars (\$ 13.000.00) due and payable

in accordance with terms of note of even date herewith

with interest thereon from

at the rate of eleven

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 11 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, Pages 13 and 14 and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 11 and 12 and thence running S. 38-50 W., 17.5 feet; thence turning and running N. 51-10 W., 68.3 feet; thence turning and running N. 38-50 E., 17.5 feet; thence turning and running S. 51-10 E., 68.3 feet to the point of beginning.

This is the same property conveyed to the mortgagor by mortgagee recorded simultaneously herewith.

This mortgage is junior in lien to that certain mortgage executed in favor of Mid-South Mortgage Company, Inc. recorded in the R.M.C. Office for Greenville County on January 31, 1978, in R.E. Mortgage Book 1422, Page 223.

THIS IS A PURCHASE MONEY MORTGAGE.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and foreyer defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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